

**GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE  
EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME  
ADHOC STATION HQ (ECHS CELL) KISHTWAR  
PHONE : 01995-259005**

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**EMPLOYMENT NOTICE**  
e-mail : [oicechs9@gmail.com](mailto:oicechs9@gmail.com)

1. ECHS invites applications to engage following Medical Officer, Pharmacist and Chowkidar on contractual basis for ECHS Polyclinic Doda (J&K) for a period of one year for ESMs and 11 months for civil candidates.

Appointment	Min Qualification	Experience	No of Vacancy	Fixed Remuneration
Medical Officer	MBBS	Min 05 Yrs after internship. Preferable additional qualification in Medicines/Surgery	01	Rs 75,000/-
Pharmacist	B Pharmacy from a recognized Institute or 10+2 with Science stream (Physics, Chemistry, Biology) and Diploma in Pharmacy from recognized by Board/Institute under Pharmacy Act 1948	Min 03 years Experience	01	Rs 28,100/-
Chowkidar	Education-Class 8 <sup>th</sup> or GD trade for Armed Forces Personnel	Minimum 05 years Service	01	Rs 16,800/-

2. **For Terms & Conditions , Application Form & Remuneration.** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details , please contact Adhoc Stn HQ (ECHS Cell) Kishtwar at Telephone No 01995-259005 & email ID- [oicechs9@gmail.com](mailto:oicechs9@gmail.com). Also approach concerned ECHS Polyclinic at Tele No 01996-414042 and Mobile No 7085054616 for details. Preference will be given to the Ex-servicemen.

3. **Last date of Receipt of Application as per Format given at our website.** Application as per requisite format alongwith self attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted in duplicate to SO ECHS Cell at Adhoc Stn HQ Kishtwar, c/o HQ 9 Sect RR by **17 Aug 2024** Any application received after **17 Aug 2024** will not be accepted.

4. **Interview Date, Timing, & Venue.** Eligible Candidate will be Called for interview. The interview to be held 1100h onwards on **24 Aug 2024** at HQ 9 Sect RR. Candidate must bring all the original certificates/mark sheets/degree of 10<sup>th</sup> / Matric, 10+2 & Graduation / Post Graduation / Diploma / Course, work experience and discharge book, PPO, service records and 04 PP size color photographs at the time of interview. No TA/DA is admissible. Only candidates meeting the Qualitative Requirements may apply.